ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

of the

FIFTIETH ANNUAL SESSION OF THE

Judson Baptist Association

held with

Hebron Baptist Church, Henry County Alabama,

October 4th and 5th 1900.

OFFICERS.

Wm. J. Martin, Moderator,	Abbeville, Ala.
J. W. Malone, Jr., Clerk,	Wesly, Ala.
B. F. Harris, Treasurer.	Shorterville, Ala.

Executive Board;

D. W. Capps,	Capps, Ala.
A. Armstrong,	Balkum, "
W. A. Peacock,	Kinsey, "
C. C. Murphey,	Abbeville, "

The next session will be held with Center Baptist Church Henry County, Alabama, Thursday before the first Sabbath in October, 1901. Introductory Sermon to be preached by Eld W. J. Martin.

—1900— Press of The Abbeville Times. —1900—

List of Ordained Minsiters and Their P. O.

A L Martin, Abbeville Ala.
Gho M Parker, Abbeville Ala.
J W Malone Sr, Wesley Ala.
J W Malone Jr, Wesley Ale.
D E Burdeshaw, Kincey Ala.
J W Knowles, Brackins, Ala-
R B Lee, Eufaula, Ala.
A H Taylor, Kincey, Ala.
A. Daughety, Cowarts, Ala.
W H F Smith, Headland, Ala.
S J Knowles, Headland, Ala.
W M White, Headland, Ala,
W J Martin, Abbeville, Ala,
J W Owens, Headland, Ala,
J W Burkett, Dothan, Ala,
Jas R Paramore, Headland, Ala,

LICENTIATES.

J A Campbell, Headland, Ala,
F B Jernigan, Belcher, Ala.
T O Hutto, Shorterville, Ala,

MINUTES.

The Fiftieth Annual Session of the Judson Baptist Association convened with Hebron Baptist Church, Henry county, Thursday Oct. 4th 1900 and called to order by the former Moderator Rev. W. J. Martin. Devotional exercises were conducted by Elder Aris Armstrong after which the Introducy Sermon was preached by Elder D. E. Burdeshaw from Luke 17 :5 at the conclusion of the sermon Elder Geo. M. Parker led in prayer.

The committee on hospitality then made a report assigning homes to delegates.

The letters from the churches were deposited with the clerk and the congregation dismissed by Elder W. P. Stewart.

AFTERNOON SESSION.

The Association reassembled at 2 o'clock and was led in prayer by Elder R. B. Lee.

The letters from the churches were read by Brethren S. O. Y. Ray and J. L. Campbell and messengers names enrolled as follows:

Abbeville—Geo M Parker, W J Martin.
Adoniram—W H Parker, John Dukes.
Bethel—J W Malone, J W Malone Jr., James K Price.
Bethlehem—R L Farmer, J C Kelly.
Beulah—Wm Trotter, J H Lane.
Center—W H Elmore, J M Wells, E E Kirkland
Christian Grove—R B Lee, R J Price.
Concord—W H F Smith, F M Kirkland.
Enon—D E Burdeshaw, W A Peacock.
Fellowship—W H Capps, D W Capps.
Friendship—H T Adams, T H Hickman.
Harmony
Headland—J J Nowell, J W Owens, C C Covington.
Hebron—A J Armstrong, W H Killingsworth.
Judson—G L Fleming.
Lawrenceville—W L McGee.
Mt Aerial
Oaky Grove—F M Holland, Eddie Arnold.
Old Zion—W Y Fleming, R G Fortson, M B Whatley.
Pleasant Grove—J G Holley, M V Capps, A Armstrong.
Sardis—R G Sowell,
Shorterville—B F Harris, Eddie Parker, W W Barnnett.
Smyranah—A D Whiddon.
Tolbert—Seaborn Taylor Jr., Alex Hart.
Union Springs—Nathan Jones, G W Stokes.

The organization was then completed by the election of Elder W J Martin Moderator and J W Malone Jr Clerk, B F Harris was retained as Treasurer.

The following special committees were appointed viz:
Devotional, Pastor of and Delegates from Hebron church.
Finances, M V Capps, G L Fleming, R G Sowell.
Nominations, W H Capps, R D Fortson and Wm Trotter.
Deceased Ministers and Deacons.
A Armstrong, D E Burdeshaw, J J Nowell.

Correspondents were then called for and received from Columbia Association Elders W P Stewart and Aris Armstrong.

Elders Geo E. Brewer and S O Y Ray were received and welcomed, the former as representative of Foreign Mission Board, the latter as representative of Alabama Baptist, both of whom addressed the Association on the subject of Missions.

The Devotional committee reported that Elder Geo M Parker would preach at 4 p m and Elder W J Martin at night.

Adjourned for preaching.

After a recess of five minutes the congregation reassembled and listened to a very instructive sermon delivered by Elder Geo M Parker, using as a text I John III:II, at the conclusion of the sermon the Association adjourned to meet 8 o'clock Friday.

FRIDAY OCTOBER 5TH.

Benediction by Bro. Geo E Brewer. Elder W J Martin occupied the stand at night and after reading 116th Psalm preached for us from Jno 3:16.

Devotional committee reported that Elder Geo E Brewer would preach Friday at 11 a m.

Second day morning session. The body assembled at appointed hour and was led in prayer by Elder J W Malone after which the minutes of previous day were read and adopted.

Renewed call for correspondents. On motion of J W Malone Jr the association authorized her members to represent her in the various associations which they may attend.

On motion of J W Malone Jr the election of Executive Committee was submitted to committee on nominations.

Report of Standing Committees called for. The reports on Home and Foreign Missions not being at hand Geo M Parker moved to hear the report on State Missions, motion prevailed Elder S O Y Ray read as follows report on

STATE MISSIONS.

Your committee on State Missions make the following report: For several years in the past the policy of the Board has been to do Evangelist work among the churches and thus enlist all the Churches finally in the cause of Missions, that feature of the work was greatly blessed in many parts of our state and is to-day bearing fruit which will be for God's glory in the ages to come, but the present policy of the board is to supply destitute or weak churches in cities, towns and country churches and thus plant strong churches in centres of influence which will be thereas an evangelizing force forever, in this way we hope to help the churches to do

the work which could not otherwise be done by them, in addition to this our board has also agents in our state for the Home and Foreign Mission boards collecting and forwarding funds to theboards and in this way saving all expenses to these boards in our state.

We have no facts at hand from which to give you a tabulated statement of work done.

Suggestion I. That a committee of three be appointed on apportionment to report at this session of the body dividing out the work of benevolence among all the churches, this action to be suggestial and thus helpful to our churches in the work we are trying to do.

II. That the pastors seek in every way possible to instruct the churches in their duty as regards to the great doctrine of giving the Gospel to the destitute places in our State, our land and all the world.

III. That the funds on hand for State, Home and Foreign Missions, be turned over to Bro Ray the agent of the board.

Respectfuly subm.' W H CAPPS.

After a general discussion of Missions by Brethren S O Y Ray, Geo E Brewer, Geo M Parker and Geo McRae report was adopted.

The Moderator then proceeded to appointment of committtee on apportionment which consisted of brethren A J Armstrong, M V Capps and Geo M Parker.

Report on Education was submitted and read by J L Campbell as follows:

We your committee on Education beg to make the following report:

Never in the history of the Judson Association have our people been so eager to learn and teach as at present.

With all the improvements, inventions and discoveries of preceding ages looking down upon us, we are surrounded by problems which our fore-fathers never dreamed. An intellectual revolution is sweeping over the world. To meet the demands of this age, to be prepared to contend with the new issues that have sprung up, we need a broad education—an education that will serve as a foundation stone for this grand republic, one on which it may rest safe in time of war and peace. We have an institution of learning located at Newton. We recommend it to Baptists who desire to educate their children at small cost. Then for the higher cause of training we refer you to the Howard and Judson Institutions. We should devote all the time and give liberally of our means to this grand cause.

The hope of our country is in the youth, and how awful will be the woe pronounced against us if we fail to do our duty in this line. We want men and women who have the intellectual and moral training to proclaim the glad tidings at home and abroad.

Respectfully, J L CAMPBELL.

The above report was discussed at some length by Brethren O C Doster and S O Y Ray and adopted

Bro Doster very ably presented the claims of the Collegiate Institute at Newton; his speech was well received.

Adjourned for preaching.

Elder Geo E Brewer preached for us from 4:14, at the conclusion of the sermon a collection was taken for Missions amount to 18.00.

Devotional committee report that Elder S O Y Ray would preach at 4 p m.

Benediction by Brother Brewer.

AFTERNOON SESSION.

Body called to order at 1:30, prayer by brother Geo. McRae Bro D E Burdeshaw then presented the report on Temperance which he read as follows.

Report on Temperance

If it be true that, "No drunkard shall inherit the Kingdom of heaven," is it not high time that the Church should cease to be a helper in the destruction of humanity? and instead of destroying let each church put on the entire christian manhood of its membership, and go forth to battle against this great enemy, Intemperance.

When we consider that there are 250.000 saloons and dispensaries putting forth their deadly poisons with a result of 100.000 homes which are yearly ruined, and 200.000 hearts which are broken, and the wail of 500.00 wretched, ragged children piercing the air, and when we hear the tramp 100.000 drunkards marching yearly to their doom, it is enough to shake the very earth; with unmentionable crimes that are daily perpetrated upon the innocent victims as a result of the use of liquor and intoxication.

The wise man says that "Wine is a mocker; strong drink is raging, and whosoever is deceived thereby is not wise"

Respectfully submitted, D. E. Burdeshaw.

The report was discussed by D E Burdeshaw and Geo M Parker and adopted. Report on Orphanage was called for and read by Bro W H F Smith as follows:-

Our last report shows that 118 children have been received into the Home and that 63 of that No. had been sent out into private homes. Your committee is not supplied with any data of later date than that in regards to the children received and sent out.

For information touching the counties whence the children of the Home have come, we refer you to the table in last year's report and suggest that that table be appended as a part of this report. Since our last meeting Mrs. Hardy has resigned her place as matron and we think her place supplied, but do not recall the name of her successor. At the last meeting of our Association special committees were appointed in the churches, to look after the interest of the Orphanage. The result of that work will be shown in the financial exhibit of the Association. We notice, however, from the reading of the letters, that only a few of these committees reported to this body and work done by them. We recommend that these committees be continued, with such changes

as to their personalities as may be suggested by the messengers from the various churches, and that these committees be urged to lay this work upon their hearts and to try earnestly to make their work, during the next year, more faithful of good results.

Respectfully submitted, W H F Smith, Ch'm.

The report was discussed by Bro Geo M Parker and adopted. A collection was then taken up for the Orphanage amounting to $4.00.

A committee was appointed during morning session to consider an application made by Tolbert Church for counsel in regard to receiving an excluded member. The committee reported ar follows:

We your committee reccommend that the Association advise Tolbert Church to take no steps toward receiving the applicant for membership within twelve months from date. Respectflly,

J W Malone, W Y Fleming J J Wells.

W L McGee read report of Executive Committee as follows.

Report Executive Committee.

We your committee beg leave to make the following report.

We have examined the Treasure's books and find them neatly kept and find vouchers for all money that has past through his hand.

Respectfully Submitted, M V Capps, Ch'm.

The report was adopted.

Reports on Publication, Foreign and Home Missions were read by Bro J W Malone Jr as fol ows.

Report on Publication

Dear Brethren: Not only does our people take comparatively no interest in our Publications but they fail to subscribe for and read such literature as is best calculated to inform them of the great good that is being accomplished through the work of our Denomination both at home and abroad.

Therefore we urge upon the brethren, all of them, to subscribe for and read our own Home paper, The Alabama Babtist, also the Amrican Babtist Flag Edited by one of our very best men J N Hall Fulton Ky who is a strong and earnest defender of Baptist Faith and Doctrine.

We recommend for our Sunday Schools, The Southern Baptist Series of S S Literature. Respectfully, submitted,

J. W. Malone Jr.

Report on Foreign Missions. We your committee on Foreign Missions submit the following report.

We see from the reports of the churches that there was a very small amount sent up for the Foreign Mission cause. The Lord's command is "Go ye into all the world and preach my gospel and Lo! I am with you even unto the end.

The reports from the various Mission fields show that the Lord is blessing His servants in the convertion of the heathen, and the cry is more laborers. To supply this need means must be

raised to send those who are ready and willing to go. So we should give more liberally and cheerfully for blessed is the cheerful giver. It is more blessed to give than to receive says our Captain. Give and it shall be given you good measure, shaken down, pressed together and running over. Respectfully,

J W Owens.

Report on Home Missions.—The Home field comprehends the destitutions in the Indian Territory, Texas and some of our Southern and Western cities, including New Orleans, and the Islands of Cuba and Porto Rico.

Progress in Cuba was retorded by the war with Spain, but since peace with Spain was established, work has been resumed with redoubled energy, it has also begun in Porto Rico. Thoughtout all the fields God has graciously blessed our efforts and thereby given us cause for an enlargement of both our faith and work. Especially inviting are the Islands of Cuba and Porto Rico and recognizing that the Board is putting special emphasis upon its work there.

The progress of the work of our Board was as you know clogged for a while.

The past year has been attended by Marvelous results the labors of the Missionaries having been wonderfully blessed as shown in the ingathering of souls. We have working under the Home Board nearly or quite five hundred Missionaries. The field is widening, and God is becoming, aye commanding us to occupy for Him and in his name shall we do it? Respect' Subm'd,

W L McGee, Cham'.

The above reports were adopted.

Bro Geo M Parker then read report of committee on apportionment (See Financial Exhibit) which was adopted.

Bro J W Malone Jr then read reports on nominations, and deceased Ministers and Deacons which were adopted.

Report on Nominations,—We your committee on nominations beg leave to make the following report. We recommed that the next session of the Association be held with Center church and that W J Martin preach the Introductory sermon. We name as Executive committeemen the following named brethren. D W Capps, A Armstrong, J A Campbell, W A Peacock and C C Murphy. Respe't S'b',

W H Capps, R G Fortson, W A Trotter.

Report on Deceased Minister and Deacons.

Dear Brethren :- It is with very much gratitude that your committee is permitted to report that all our Ministers and Deacons have been spared. And God is blessing them in their work.

Respectfully Sub,' A Armstrong.

Brethren D E Burdeshaw, M V Capps and J W Malone Jr were appointed as delegates to State Convention and Bro W J Martin as delegate to Southern Baptist Convention.

Treasurer B F Harris submitted the following report.

Report of Treasurer.—B F Harris Treasurer in account with Judson Baptist Association September 30th 1899.

To amount cash on hand	40	03
Received from Finance Committee		
State Missions	21	30
Home Missions	22	63
Foreign Missions	22	68
Associational purposes	51	70
Orphans Home	50	14
Minutes	24	20
Bro R B Lee	3	50
	—	--
Total amount received	236	18
By amount paid out		
Sept. 30 1899, State Missons	21	30
" " " Home Missions	22	63
" " " Foreign Missions	22	68
Pledges for 1900	4	00
J W Malone Jr Clerk	15	00
R B Lee	54	20
B Martin	35	86
B F Harris Treasurer	5	00
Oct 9th Orphans Home	50	14
	—	--
Total amount paid out	255	07

The report was adopted. On motion of Geo M Parker a committee on Ministerial Education was added to list of standing committees.

On motion of Bro W L McGee the clerk was paid $15.00 for his services.

On motion $5.00 was appropriated to the support of sister ——.

The following resolution was offered by J W Malone Jr., which was adopted.

Resolution of Thanks.—Resolved, that the sincere thanks of this body are due, and the same be extended to Hebron church and community for their kind hospitality during our stay among them.

On motion of W L McGee the Executive Committee was instructed to employ an Evangelist to devote sixty days work for the next Associational year to helping and encourging weak churches and visiting and preaching at destitute points and utalizing as far as possible the waste places in our bounds.

Bro J W Malone Sr then addressed the body, he refered in his remarks to the pleasantness with which the session had been charterized and added that the absence of his friend and brother A L Martin, with whom he had so long associated in that capacity and whose extreme age and ill health would not permit of his being

present brought an undescrible feeling of sadness to him he asked the brethern to unite in sending brother Martin their love and that assurance that he is still remembered, the demonstration at this point shows the high regard in which brother Martin is held by this Association.

The Association then adjourned to meet with Center Baptist Church Henry county on Thursday before first Sunday in Oct '91.

Benediction by Bro S O Y Ray.

J W Malone Jr., Clerk, W J Martin Moderator.

CONSTITUTION:

Article 1. This union shall be known and distinguished by the style and title of the Judson Baptist Association.

Art. 2. This Association shall be composed of representatives from the churches in the union, in the following ratio: All churches composed of one hundred members and under shall be allowed two messengers; those having over one hundred members, three messengers; those having over one hundred and fifty and not two hundred members, four messengers; and so on in graduation, one messenger for every fifty menbers, who shall be required to furnish satisfactory evidence of their appointment by their churches before they take their seats.

Art. 3. The messengers when convened, shall organize themselves into a deliberative body, by the election of a Moderator and Clerk. These officers shall be chosen by ballot at each annual meeting, and continue in office until new ones are elected.

Art. 4. The Association shall not interfere with the rights of the churches of which she is composed. She shall regard them as independent bodies in all matters of internal government, and only act as an advisory council, assuming no authority except what is expressly delegated to her by the churches or evidently applied by the very nature of this compact; She nevertheless claims authority over her own members, the messengers of the churches and in justice and propriety must have power to withdraw from and disown all churches that depart from the principles of this compact by becoming unorthordox in faith or disorderly in practice. She should therefore regard all the churches united under this Constitution with a vigilant eye for good. Her principle business shall be to promote the glory of God by extending his kingdom of grace on earth through the medium of preaching the gospel and other means in accordance with the gospel; to cultivate union and fellowship with all the churches of Christ and especially with those united in this Association.

Art. 5. Newly constituted churches or churches dismissed from other Associations of the same faith and order, may be admitted into this Union by their sending their messengers to an annual meeting with a petition, and by those messengers agreeing to the

Abstract of Principles herewith published.

Art. 6. The churches of this Union shall transmit to every annual session of this Association written communications, specifying the names of the messengers, number in fellowship, baptized, received by letter, excluded, restored and dead, since last session and all other information which the churches may deem important, which shall be read and minuted accordingly.

Art. 7. This Association shall have a fund, supplied by the voluntary contributions of the churches, and all money thus contributed shall be transmitted from the churches and paid over, through the committee on finance to the Treasurer, who shall be elected by ballot and holds his office during the pleasure of the Association. He shall receive and manage the funds according to the orders of the Association, and present annually for insertion in the minutes a clear and full statement of all receipts and expenditures.

Art. 8. This Association shall furnish the churches with the minutes of every session.

Art. 9. This Association shall not take cognizance of any query sent up by the churches unless they have endeavored to solve the same and failed, nor of any difficulty between churches, unless they have pursued the directions contained in the 18th chapter of Matthew and have not been able to settle it; then the Association shall take such matters into consideration and act upon them at her discretion.

Art. 10. It shall be the duty of the Clerk of the Association to keep a regular file of printed minutes of every session of this body, and deliver over the same to his successor in office.

Art. 11. This Association, when convened, shall be governed by proper rules of decorum, which she is authorized to form and amend according to her own views.

Art. 12. This Constitution may be altered or amended at a regular meeting of this body and by a concurring voice of two-thirds of the members present: Provided such alteration be approved by a majority of the members.

ARTICLES OF FAITH.

Article 1. We believe in the existence of one only true and living God, and that he has made himself known to his people under the name of the Father the Son and the Holy Ghost, the same in essence and equal in divine perfection.

Art. 2 We believe the Scriptures of the Old and New Testament are the word of God and the only rule of faith and practice.

Art. 3. We believe in the doctrine of election, that God chose his people in Christ before the foundation of the world; that they should be holy and without blame before him in love, having predestined them to the adoption of children by Jesus Christ according to the good pleasure of his will.

Art. 4. We believe in the doctrine of original sin.

Art 5. We believe in man's incompetency to recover himself from the fallen state he is in by nature by his own will and ability.

Art. 6. We believe sinners are justified in the sight of God only by the imputed righteousness of Christ.

Art. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Art. 8. We believe that nothing can separate the true believers from the love of God, but that they will be kept by the power of God through faith unto salvation.

Art. 9. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, that the true believers are the only subjects of these ordinances, and immersion only is Baptism.

Art. 10. We believe in the resurrection of the dead and a general judgement.

Art. 11. We believe the punishment of the wicked to be everlasting and joys of the righteous to be eternal.

Art. 12. We believe that no minister has a right to administer the ordinances unless he is called of God and come under the imposition of hands by a Presbytery, and he is in fellowship in the church of which he is a member.

RULES OF DECORUM.

1. Every query sent up to the Association by any church in the union shall be read and put to a vote by the Moderator whether it shall be debated or not, and if there be a majority for it, it shall be taken up and investigated; but if not, it shall be withdrawn, provided always that those be first considered which effect the union of the churches.

2. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it.

3. Every person who speaks in debate shall rise from his seat and address the Moderator, and he shall not be interrupted while speaking, unless he depart from the subject in debate.

4. No person shall speak more than three times on the same subject without leave of the body.

5. No member shall abruptly break off or absent himself without leave of the body, and if he so does, he shall be marked as an absentee.

6. The names of the members of the Association shall be enrolled by the Clerk, and called over as often as the body may require.

7. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but he shall not vote except the body be equally divided.

8. It shall be the duty of the Clerk to keep a regular record of the proceedings of the body.

9 The minutes of the Association shall be read and signed by the Moderator and Clerk before the body rises.

10. Amendments may be made to this form of government by two thirds of the members in session.

Financial Ehixbit of Judson Baptist Association, for Year 1900.

CHURCHES.	State Missions		Home Missions		Foreign Mis'n		Associational Purposes	Orpha's Home		Minutes	Aged Minister's	
	C	V	C	V	C	V		C	V		C	V
Abbeville	$18.00		$9.00		9 00	6 00	2 00	1 75	1200	1 50		
Fellowship			1 14				1 85	2 75		75		
Smyrna	1.15		1 50			20	2 00	8 00		75		
Old Zion								5 00		1 25		
Bethel							2 50			1 50		
Center							2 00			1 50		
Tolbert							2 50			1 00		
Judson							2 50			1 50		
Headland		1.70		1 72		1 72	2 50			75		
Shorterville			7 60		7 60	5 00	5 20	20 00	6 00	1 25		
Adoniram							4 75			2 00		
Sardis			1 00				2 00	60		1 25		
Union Springs							50	1 30		75		
Concord					25		1 00			1 00		
Pleasant Grove						3 00	10 00	1 45	1168	1 50		
Oaky Grove							3 50			1 00		
Beulah	5.05						1 50	25		1 50		
Friendship					1 89		1 00	5 00		75		
Christian Grove	1.00	1.00	1 00		3 25			1 55		1 00	1 00	
Enon					1 00		5 00			1 00	1 00	
Hebron							5 00			1 50		
Lawrenceville							3 00			1 00	1 00	
Bethlehem							1 00			75		
Total	25.20	1.70	21.24	6.72	22.99	15.92	58.80	27.65	49.68	26.25	2.00	

The work of benevolence is apportioned by committee as follows:- Abbeville, 50.00, Adoniram 10.00, Bethel 10.00, Bethlehem 10.00, Beulah 10.00, Center 10.00, Christian Grove 5.00, Concord 10.00, Enon 8.00, Fellowship 10.00, Friendshiy 5.00, Harmoney 8.00, Headland 25.00, Hebron 12.00, Judson 5.00, Lawrenceville 5.00, Mt. Aerial 5.00, Oaky Grove 5.00, Old Zion 5.00, Pleasant Grove 15.00. Sardis 10.00, Shorterville 25.00, Smyrna 10.00, Tolbert 5,00, Union Springs 5.00.

These pledges to be disposed of by churches as they desire.

Statistics Table:

CHURCHES	COUNTY.	PASTOR.	CLERK.	CLERK's P O	Memb's'p last R'p't	Baptism	InLetter	Restor'ton	Letter	Exclusion	Death	Memb's'p Present	Teachers	Officers &	Pupils
Abbeville	Henry	Geo M Parker	R W Miller	Abbeville	147	3	1	1	8	1	2	141	..	9	60
Adoniram	Henry	W P Stewart	W H Parker	Haleburg	.....	..	1	..	2	1	..	53	....		..
Bethel	Barbour	J W Malone Jr	J E Vinson	Baker Hill	137	7	2	1	..	..	1	144	....		..
Bethlehem	Henry	Aris Armstrong	J Kelly	Headland	.....	..	1	..	..	2	..	38	....		..
Beulah	Henry	D E Burdeshaw	J W Pittman		.....	2	..	..	..	..	..	93	....		..
Center	Henry	D E Burdeshaw	F M Roney	Newville	147	7	..	1	..	4	1	155	....		..
Christian Grove	Barbour	R B Lee	A L James	Eufaula	59	..	..	..	..	2	4	53	....		..
Concord	Henry	J W Owens	W C Kirkland	Blackwood	.....	20	6	8	..	4	1	108	....		..
Enon	Henry	A Daughety	J R Rackley	Headland	52	..	8	..	9	..	1	50	....		..
Fellowship	Henry	Aris Armstrong	D W Capps	Capps	..	4	3	..	3	1	1	72	....		..
Friendship	Henry	W P Stewart	B R Sellers	Wesley	..	..	..	..	..	..	1	41	..	5	27
Harmony	Henry				..	..	..	..	..	..	..	..	....		..
Headland	Henry	R Deal	J L Campbell	Headland	116	12	14	4	11	..	1	132	..	10	70
Hebron	Henry	Aris Armstrong	T D Armstrong	Balkum	..	2	..	..	11	..	..	72	....		42
Judson	Henry	J W Malone Jr	G L Flemings	Wesley	..	5	3	..	3	..	..	59	....		..
Lawrenceville	Henry	J W Malone	T Kelly	Lawrenceville	..	..	..	..	..	..	..	..	....		..
Mt- Aerial					..	..	..	..	..	..	..	..	....		..
Oaky Grove	Henry	J W Owens	F M Holland	Abbeville	45	..	8	3	..	..	1	56	....		55
Old Zion	Henry	J W Mrlone Jr	G W Fleming	Abbeville	59	6	6	5	1	1	3	70	....		..
Pleasant Grove	Henry	W J Martin	S M Singletery	Abbeville	.. 142	5	2	3	3	3	2	145	....		..
Sardis	Henry	J W Malone Jr	E D Holly	Abbeville	... 52	9	..	..	1	2	3	59	....		..
Shorterville	Henry	W J Martin	W F Mills	Shorterville	.....	1	2	..	5	..	..	159	....		..
Smyrna	Henry	D E Burdeshaw	J D Daughty	Dothan	.....	9	2	..	2	1	2	76	....		..
Tolbert	Henry	J W Owens	M P Shelly	Balkum	.....	3	2	..	3	..	..	112	....		..
Union Springs	Henry	Z Deeze	A Cutchens	Capps	46	1	5	1	3	2	..	46	....		..

ORDER OF BUSINESS.

I Call to order by former Moderator,
II Introductory Sermon.
III Enrollment of Delegates,
IV Election of Officers,
V Call for Petitionary Letters,
VI Appoint Special Commitee
1 Devotional, 2 Nominations, 3 Finance, 4 Deceased Ministers and Deacons.
VII Receive Correspondents and Visitors.
VIII Appoint Correspondents.
IX Elect Executive Committee.
X Miscellaneous Business.
XI Report of Standing Committees:
1 Missions, (a) State, (b) Home, [c] Foreign.
2 Education,
3 Temperance,
4 Indigent Minister,
5 Sabbath Schools,
6 Executive Committee,
7 Orphanage,
8 Publications,
XII Report of Treasurer,
XIII Report of Special Committees.
XIV Appoint Standing Committees.
XV Miscellaneous Business.

STANDING COMMITTEES.

State Mission—J J Boyett, Dothan, A D Whiddon, Seabon Taylor.
Home "—B F Harris, Shorterville, F M Holland, E E Kirkland.
Foreign "—R W Miller Abbeville, W H Elmore, Fowler Hall.
Temperance—J W Owens, Headland, E D Holley, W L Kelly.
Education—J B Espy Abbeville, W H Capps, C B Bridges.
Orphans Home—J L Campbell, Headland, H T Adams, Geo Dunn.
Publications—Geo L Fleming Wesly, J Ward, J R Rackley.
Indigent Ministers—A B Jernigan, Eufaula, G W Fleming, T D Armstrong.
Ministerial Education—W L McGee Lawrenceville, M V Capps, A J Armstrong.